

7/25/22 PM 5722

Major Donor and Independent Expenditure Committee Campaign Statement

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LOS ANGELES COUNTY
2022 JUL 28 PM 4:40
CAMPAIGN FINANCE

CALIFORNIA FORM **461**

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For Official Use Only

Statement covers period
from 01/01/2022
through 06/30/2022

SEE INSTRUCTIONS ON INVERSE

1. Name and Address of Filer

NAME OF FILER
DGB Ranch

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE
Los Angeles, CA 90004

RESPONSIBLE OFFICER (If filer is other than an individual)
Daniel Berdakin

AREA CODE/DAYTIME PHONE
213-305-0634

2. Nature and Interests of Filer (Complete each applicable section.)

- A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS
NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS
- A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
Medical Doctor
- A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS
- A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 100,000.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) \$ 100,000.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) \$ 100,000.00

4. Verification

I have used all r reviewed the sta contained hereir the laws of the S

Executed On 07/27.

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DGB Ranch

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (If Other than Monetary Contribution or Loan)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05/16/2022	Committee to Support the Recall of District Attorney Glendale, CA 91204 ID: 1440808	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Recall District Attorney George Gascon JURISDICTION: Los Angeles <input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE	100,000.00	100,000.00

SUBTOTAL \$ 100,000.00

FPPC Form 461 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov